

AMENDED

APPLICATION FOR PERMIT

Serial No. 11316

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 20 1945
 Returned to applicant for correction SEP 7 1945
 Corrected application filed SEP 15 1945

The undersigned Otto Ziege & Henry T. Giller
Name of applicant
 of Ely, County of White Pine,
 State of Nevada, hereby make application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is Carbonate Mill Site
Name of stream, lake, or other source
 Spring
2. The amount of water applied for is one-half second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Mining, milling and domestic purposes.
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
 in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 24 N., R. 57 E., whence the S. $\frac{1}{4}$ corner of
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
 Sec. 22, T. 24 N., R. 57 E. bears S. 63° 56' E., 9916 ft. dist.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
- (b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 24N., R. 57 E., M.D.B.&M.
Give location of place of use by legal subdivision.
- (f) Point of return of water to stream at the point of use.
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks

DESCRIPTION OF PROPOSED WORKS

Water will be conveyed through ditches, flumes and pipes.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works Unable to estimate
6. Estimated time required to construct works Continual construction while operating.
7. Remarks _____

For use of applicant

Otto Ziege
Henry F. Giller _____, Applicant.

By _____

Compared E.M.-A.T.

This sheet inspected _____

_____, Engineer.
Protested Nov. 28, 1945 by Julian Goicoechea:

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~deny~~ ^{deny} the same, ~~subject to the following limitations and conditions~~ on the grounds that after our registered communication addressed to applicants received no reply, it has been taken as conclusive evidence that applicants are no longer interested in said application.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

_____. Proof of the application of water to beneficial

use must be filed with State Engineer on or before _____

Filed AUG 21 1945

WITNESS MY HAND AND SEAL this 14th day

of August, 1951

Hydra Shumaker
State Engineer